

AMENDED
APPLICATION FOR PERMIT

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

ASSIGNED

AUG 17 1959

Date of filing in State Engineer's Office.....

Returned to applicant for correction..... DEC 10 1959

Corrected application filed..... FEB 10 1960

Map filed..... FEB 10 1960

The applicant..... Sweetwater Ranch Company, a partnership
of..... Wellington....., County of..... Lyon.....
State of..... Nevada....., hereby make..... application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)..... Rollin Eckis, Karl B. Rodi
and Roger Revelle, partners.....

1. The source of the proposed appropriation is..... Underground.....
Name of stream, lake or other source.

2. The amount of water applied for is..... 2.00..... second-feet.
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet..... acre-feet.

3. The water to be used for..... Irrigation.....
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:

(a) Irrigation (state number of acres to be irrigated)..... 340.....

(b) Stockwater (state number and kinds of animals to be watered).....

(c) Other use (describe fully under "No. 11. Remarks").....

(d) Power:

(1) Horsepower developed.....

(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:..... In the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of section

9, T. 7 N., R. 25 E., M.D.B. & M., from which the North $\frac{1}{4}$ Cor. of Said
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,

section 9 bears N. 19° 41' 40" E., 5526.50 feet.
it should be stated.

6. Place of use..... NW $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$ section 16; SW $\frac{1}{4}$ NW $\frac{1}{4}$ section
Describe by legal subdivision, if on unsurveyed land it should be so stated.

15; T. 7 N., R. 25 E., M.D.B. & M.

7. Use will begin about..... April 1..... and end about..... October 15....., of each year.
Month Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans
and specifications of your diversion or storage works.)..... Well to be drilled to a

satisfactory aquifer and cased. The water to be pumped by Jet
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

Pump into ditches carrying it to the land

9. Estimated cost of works \$1,000
10. Estimated time required to construct works 3 years
11. Remarks

Compared HS/LB KB/HS Applicant Sweetwater Ranch Company
By s/ Walter G. Reid
State Water Rights Surveyor

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application; and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to all existing rights on the source and is limited to what the well will produce but not to exceed 2.0 c.f.s. It is understood that this right must allow for a reasonable lowering of the static water level at permittees well due to other ground water development in the area. A substantial weir or other type of measuring device must be installed and measurements of water use kept, and a method provided, either air line or opening, for measuring depth to water. The State retains the right to regulate the use of the water herein granted at any and all times.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.0 cubic feet per second or a yearly duty of 4.0 acre-feet per acre of land irrigated.

Actual construction work shall begin on or before January 15, 1961
Proof of commencement of work shall be filed before February 15, 1961
Work must be prosecuted with reasonable diligence and be completed on or before January 15, 1962
Proof of completion of work shall be filed before February 15, 1962
Application of water to beneficial use shall be made on or before January 15, 1965
Proof of the application of water to beneficial use shall be filed on or before February 15, 1965
Map in support of proof of beneficial use shall be filed on or before February 15, 1965

Commencement of work filed FEB 3 1961
Completion of work filed NOV 7 1960
Proof of beneficial use filed NOV 7 1960
Cultural map filed FEB 10 1960

Certificate No. 5234 Issued 10/12/61 for 0.50 cfs
Recorded 11/16/61 Bk mic Page 262 for orig.

WITNESS MY HAND AND SEAL this 15th day

of July 1960

Edmund J. McKeith
State Engineer.